



# Haverling

LONDON BOROUGH

## APPOINTMENTS SUB COMMITTEE AGENDA

<b>10.15 am</b>	<b>Tuesday 7 July 2015</b>	<b>Town Hall Main Road Romford</b>
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Members 7: Quorum 3

### COUNCILLORS:

**Conservative Group  
( 3 )**

Roger Ramsey  
Damian White  
Wendy Brice-Thompson

**Residents' Group  
( 1 )**

Ray Morgon

**East Haverling  
Residents' Group  
( 1 )**

Clarence Barrett

**UKIP  
( 1 )**

Lawrence Webb

**Independent  
Residents' Group  
( 1 )**

Jeffrey Tucker

**For information about the meeting please contact:  
Grant Soderberg tel: 01708 433091(01708) 433091  
e-mail: [grant.soderberg@onesource.co.uk](mailto:grant.soderberg@onesource.co.uk)[grant.soderberg@oneSource.co.uk](mailto:grant.soderberg@oneSource.co.uk)**

## AGENDA ITEMS

### 1 CHAIRMAN'S ANNOUNCEMENT

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

### 2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS

(If any) - receive

### 3 DISCLOSURE OF PECUNIARY INTERESTS

Members are invited to disclose any pecuniary interest in any of the items on the agenda at this point of the meeting.

*Members may still disclose any pecuniary interest in an item at any time prior to the consideration of the matter*

### 4 MINUTES (Pages 1 - 2)

To approve as correct records, the Minutes of the meeting of the Sub-Committee held on 11 June and to authorise the Chairman to sign them

### 5 EXCLUSION OF THE PUBLIC

To consider whether the public should now be excluded from the remainder of the meeting on the grounds that it is likely that, in view of the nature of the business to be transacted or the nature of the proceedings, if members of the public were present during these items there would be disclosure to them of exempt information within the meaning of paragraph 1 of Schedule 12A to the Local Government Act 1972; and, if it is decided to exclude the public on these grounds, the Sub-Committee to resolve accordingly on the motion of the Chairman.

### 6 APPOINTMENT TO THE POST OF DEPUTY CHIEF EXECUTIVE SOCIAL CARE, LEARNING AND HOUSING

Details to follow; (not available to press or public)

**Andrew Beesley**  
**Committee Administration**  
**Manager**